



Università degli Studi “G. d’Annunzio”
Dipartimento di Studi Socio - Economici, Gestionali e Statistici

Viale Pindaro, 42 - 65127 Pescara
C.F. 93002750698 P.I. IT01335970693

Curriculum Vitae

Luca Gili
Università degli Studi “G. d’Annunzio”
Department of Socio-Economic, Management and Statistical Studies
Viale Pindaro 42, 65127 Pescara, Italy

Last updated: May 2026

Current positions

Associate Professor of Ancient Philosophy, University of Chieti-Pescara (Italy)
Senior Research Fellow, Lietuvos kultūros tyrimų institutas, Vilnius (Lithuania)

Previous academic positions

Research Fellow, Faculty of Philology, Vilnius University (Lithuania), May 2024 – April 2026.
Assistant Professor of History of Ancient Philosophy, University of Chieti-Pescara (Italy), 28 October 2022 – 27 October 2025 (part-time since May 2024).
Associate Professor of Ancient Philosophy, Department of Philosophy, Université du Québec à Montréal (UQÀM), September 1, 2016 – October 27, 2022.

Academic positions held as visiting professor

Substitute Professor of History of Ancient Philosophy, University of Genoa (Italy), 2023–2024 (60 hours).
Visiting Professor, Lithuanian Culture Research Institute (Lietuvos kultūros tyrimų institutas), Vilnius, February 2023 (16 hours, PhD programme in Humanities).
Visiting Associate Professor, University of Chieti-Pescara (Italy), December 2020 – January 2021.
Visiting Associate Professor (part-time), Logic and Quantitative Reasoning, LCC International University, Klaipėda (Lithuania), August 15 – December 31, 2021.

Management position

Director of the study program (BA *Baccalaureat en éducation secondaire*) in *Éthique et culture religieuse*, Université du Québec à Montréal, 2019-2020.

Participation in PhD Programs

PhD Program in Statistics, University of Chieti & Pescara (academic year 2024-2025)
PhD Program in Philosophy, University of Rome 2 “Tor Vergata” (academic year 2025-2026)

Editorial Work

Director of the “Koinos Logos” series published by Rocco Carabba in Lanciano (together with E. Dimauro)
Member of the editorial board of the journal “Aristotelica” (Rosenberg & Sellier, Turin)
Member of the editorial board of the “analitica” series (Ets, Pisa)
Member of the editorial board of the journal “Hermeneutica” (Morcelliana)

Career breaks

January 7, 2022-April 7, 2022 (parental leave: birth of third child)
January 7, 2018-April 14, 2018 (parental leave: birth of second child)

Education

PhD in Philosophy, KU Leuven (Belgium), May 30, 2016.
Thesis: *Thomas Aquinas on Change. Actuality, Tense, and Time in Thomas Aquinas's Philosophy of Nature*
Supervisor: Russell Friedman.
Committee: Carlos Steel, Andrea A. Robiglio, Giorgio Pini (external reader), Stefaan Cuypers (chair).

Diploma, Scuola Normale Superiore, Pisa (Italy), 2010, Humanities.
MA in Philosophy, University of Pisa (Italy), 2009.
BA in Philosophy, University of Pisa (Italy), 2008.

Research Grants and Funded Projects (as Principal Investigator)

1. MSCA Individual Fellowship, Vilnius University (Lithuania), 2024–2026, approx. €185,000 (declined).
2. Individual Fellowship, Vilnius University (Lithuania), 2024–2026, approx. €185,000, funded by the Research Council of Lithuania (Centrinė projektų valdymo agentūra), under the Economy and Resilience Plan "New Generation Lithuania".
3. Flemish Research Foundation (FWO), Brussels, 2012–2016. Four-year competitive "Aspirant" fellowship, approx. €195,000, plus additional research funding of approx. €15,000.
4. UQÀM Project: **Philosophie et logique ancienne**, Université du Québec à Montréal, 2016–2017, \$15,000.
5. Fonds de Recherche du Québec – Société et culture (FRQSC), 2018–2021. Research grant of \$57,000 for the project **Parler avec autrui, chercher l'accord. Les usages de la dialectique en Grèce ancienne**.
6. PRIN PNRR Project: **Where does it hurt? A Dialogical Approach to Ancient Medicine and Sciences**, 2024–2026, €230,478.

Awards and Distinctions

1. Honorable Mention, "Marco Arosio" Special Award, Rome, 2025.
2. Winner, "Veritas et Amor" Award, 2018, for the doctoral thesis on Thomas Aquinas's philosophy of nature, €2,000.
3. Winner, Vittorio Sainati Prize, Pisa, 2017.
4. Winner, Marco Arosio Prize, Rome, 2015, for the article "Thomas Aquinas's Commentary on Aristotle's Metaphysics. Prolegomena to the Study of the Text", €2,000.
5. Emilio Bocca Award, University of Turin and Scuola Normale Superiore, 2010, for the best Master's thesis, €2,000.

Scientific qualifications

Habilitation à diriger des recherches (UQÀM)
National scientific qualification (Italy) - Level I (full professor) – area: History of Philosophy. Validity: from March 13, 2025 to March 13, 2037

Position declined

Polonsky Fellowship, Van Leer Institute, Jerusalem. Five-year postdoctoral fellowship, for a total of US\$200,000 (2016–2021)

Research stays

Fordham University, Department of Philosophy, New York (USA), Fall 2014 (5 months).

University of Oxford, Faculty of Philosophy (formerly Sub-Faculty of Philosophy), Oxford (UK), Spring 2010 (4 months).
Hoger Instituut voor Wijsbegeerte, KU Leuven (Belgium), February–March 2024.
Vilnius University (Lithuania), March–April 2024.
Radboud University Nijmegen (Netherlands), February 2025.
Radboud University Nijmegen (Netherlands), January 2026.

Publications

Books

Gili, L. (2011). *La sillogistica di Alessandro di Afrodisia. Sillogistica categorica e sillogistica modale nel commento agli Analitici Primi di Aristotele*. Hildesheim–Zürich–New York: Georg Olms.

*English translation forthcoming with Springer (series: *Logic, Argumentation & Reasoning*, ed. S. Rahman, expected 2026/2027).*

Selected reviews: *Anzeiger für die Altertumswissenschaft* (2012), *Phronesis* (2012), *L’Antiquité Classique* (2014).

Gili, L. (2024). *Aquinas on Change and Time. A Study of the Commentary on Aristotle’s Physics*. Baden Baden: Olms/Nomos (History of Philosophy series).

Gili, L. (2024). *ἔτερόν τι τῶν κειμένων. The Reception of Aristotle’s Logic in Late Antiquity*. Lanciano: Carabba.

Translations

Gili, L. (2010). *I Topici di Aristotele, libri Z–H: la definizione*. Rome: Aracne.

Gili, L. (2025). *Aristotele, La completezza della logica*. Critical edition, introduction and translation of “Prior Analytics” A 23–24 and 32 (preface by G. A. Lucchetta). Lanciano: Carabba.

Gili, L. (2026). *Alessandro di Afrodisia, Il sillogismo categorico*. Translation of the commentary on “Prior Analytics” A 1–6. Lanciano: Carabba.

Edited volumes

Bellotti, L., Gili, L., Moriconi, E., & Turbanti, G. (eds.) (2019). *Third Pisa Colloquium in Logic, Language and Epistemology*. Pisa: ETS.

Castelnérac, B., Monteils-Laeng, L., & Gili, L. (eds.) (2024). *Foreign Influences. The Circulation of Knowledge in Antiquity*. Turnhout: Brepols.

PhD dissertation

Gili, L. (2016). *Thomas Aquinas on Change. Actuality, Tense and Time in Thomas Aquinas’s Philosophy of Nature*. PhD dissertation, KU Leuven (Belgium). Supervisor: Russell L. Friedman.

Peer-reviewed journal articles

Articles indexed in Scopus and/or Web of Science

Gili, L., & Boco, A. (2025). *Jean-Baptiste Gonet (1616ca.–1681): the first four-dimensionalist philosopher*. *Metaphysica* (Early Access). DOI: 10.1515/mp-2025-0013.

Gili, L., & Fazzo, S. (2025). *Heavenly Matter in Alexander of Aphrodisias*. *Acta Philosophica*, 165–172.

- Gili, L. (2025). *Pondus meum amor meus. I presupposti della nozione tardo-scolastica di amore come 'pondus' nella riflessione filosofica del XIII secolo*. Archivio di Filosofia, 93(2–3), 61–66.
- Gili, L. (2025). *Aristotle, Metaphysics, A 4, 985 b9. Comparative Logic and an Unnecessary Emendation*. Méthexis, 226–235.
- Gili, L. (2023). "Quod possibile est non esse quandoque non est". *Aquinas' Third Way in the light of Hintikka's Principle of Plenitude*. Revista portuguesa de filosofia, 79(1–2), 189–204.
- Gili, L. (2021). *Ammonius and Philoponus on the Activity of Syllogizing*. History of Philosophy and Logical Analysis, 140–160.
- Gili, L., & Godin-Tremblay, L. (2021). *Aristote et la nécessité du mouvement éternel. Note exégétique à Aristote, Phys. VIII, 5, 256b8-13*. Dialogue, 725–740.
- Gili, L. (2020). *Categories in Alexander of Aphrodisias*. Ancient Philosophy, 40 (2), 453–468.
- Gili, L. (2020). *Thomas Aquinas on Predication and Future Contingents. A Reply to Costa*. European Journal for the Philosophy of Religion, 12(3), 215–224.
- Gili, L., & Podolak, P. (2018). *Hugh Eterianus, Alexander of Aphrodisias and Syllogistic Demonstrations. A Newly Discovered Fragment of Alexander of Aphrodisias' Commentary on Aristotle's Posterior Analytics*. Documenti e studi sulla tradizione filosofica medievale, 137–154.
- Gili, L., & Ferroni, L. (2016). *Non-Existent But Potentially Actual. Aristotle on Plenitude (Met. Θ 3-4 1047b1-6)*. Revue de Philologie, de Littérature et d'Histoire Ancienne, 90, 81–114.
- Gili, L. (2019). *A Note on Aristotle, Top. E 7, 136b20*. Quaderni Urbinati di Cultura Classica, 151–153.
- Gili, L., & Ferroni, L. (2018). *Back to Bekker. Syntactic Remarks on Aristotle's Sophistical Refutations*. Méthexis. International Journal for Ancient Philosophy, 60–70.
- Gili, L. (2017). *Plato, Soph. 216 a3-4*. Méthexis. International Journal for Ancient Philosophy, 171–173.
- Gili, L., & Ferroni, L. (2017). "The tremendous power of the negative". *A Note on Aristotle, Sophistical Refutations, 165b17*. Classical Philology. A Journal Devoted to Research in Classical Antiquity, 242–246.
- Gili, L., & Demey, L. (2017). *Thomas van Aquino, niet-normale modale logica's en het probleem van toekomstige contingenties*. Tijdschrift voor Filosofie, 79(2), 259–276.
- Gili, L. (2016). *Paul of Venice and the Definition of Accidents*. Rivista di filosofia neoscolastica, 879–890.
- Gili, L. (2016). *La sillogistica del necessario in alcune interpretazioni novecentesche*. Rivista di filosofia neoscolastica, 445–463.
- Gili, L. (2015). *Alexander of Aphrodisias and the heterodox dictum de omni et de nullo*. History and Philosophy of Logic, 36, 114–128.
- Gili, L., & Pezzini, G. (2015). *Aristotle's Comparative Logic. A Modest Proposal*. Classical Quarterly, 65(2), 559–571.

Gili, L. (2015). *A neglected source of Boethius's De syllogismo categorico*. *Mnemosyne. Journal of Classical Studies*, 68, 304–307.

Gili, L. (2015). *Interpreting Aristotle's Modal Syllogistic*. *Documenti e studi sulla tradizione filosofica medievale*, 26, 1–12.

Gili, L. (2015). *Categorical μή κατὰ χρόνον propositions in Alexander of Aphrodisias' modal syllogistic*. *Apeiron: A Journal for Ancient Philosophy and Science*, 48, 466–482.

Gili, L. (2015). *Il confronto di Giovanni Filopono con Alessandro di Afrodisia intorno al problema della conversione delle proposizioni*. *Elenchos*, 317–339.

Gili, L., & Ferroni, L. (2014). *Syllogistique et méréologie chez Alexandre. Remarques textuelles à deux passages difficiles du Sur les Premiers Analytiques*. *Revue de Philologie, de Littérature et d'Histoire Ancienne*, 91–110.

Gili, L. (2013). *The Medievals on Aristotle's Doctrine of Substance*. *Recherches de Théologie et de Philosophie Médiévales*, 80, 481–500.

Gili, L. (2012). *Alexander of Aphrodisias' Solution to the Puzzle of the Two Modal Barbaras: a Semantic Approach*. *Documenti e studi sulla tradizione filosofica medievale*, 23, 35–64.

Gili, L. (2012). *Aristotle, Metaphysics Z 1029a6*. *Classical Quarterly*, 62, 426–427.

Gili, L. (2011). *Boeto di Sidone e Alessandro di Afrodisia intorno alla sillogistica aristotelica*. *Rheinisches Museum für Philologie*, 154, 375–397.

Gili, L. (2011). *The order between substance and accidents in Aquinas's thought*. *Studia Neoaristotelica*, 8, 16–37.

Gili, L. (2011). *I nomi: designatori (diretti) degli oggetti. Aspetti semantici in Aristotele, Metafisica Z, 6, 1031 b28–1032 a11*. *Acta Philosophica*, 20, 123–140.

Other peer-reviewed journal articles

Gili, L. (2025). *Albert the Great on Comparative Relations*. *Medioevo*, 237–258.

Gili, L. (2025). *Παλινφθία. Aquinas' Third Way, the Principle of Plenitude, and a Variant Reading*. *Giornale critico di storia delle idee*, 287–294.

Gili, L., & Bartolazzi-Menchetti, E. M. (2024). *Sillogismi, inferenze e illogicità argomentative, nella prospettiva di sviluppo della discrezionalità tecnica nell'epoca dell'intelligenza artificiale. Nota a T.A.R. Lazio, sez. Quarta Ter, Ordinanza 27 luglio 2023, n. 4567*. *Giustizia insieme*, 303–312.

Gili, L. (2024). *Bonaventure on Forms*. *Syzetesis*, 315–325.

Gili, L. (2021). *ἀπὸ καταβολῆς κόσμων. Le due interpretazioni della nozione tommasiana di creazione nel pensiero di Giuseppe Barzaghi*. *Filosofia italiana*, XVI(2), 67–86.

Gili, L. (2020). *I. M. Bocheński and Theophrastus' Modal Logic*. *Edukacja filozoficzna*, 70, 19–34.

Gili, L., & Monteils-Laeng, L. (2021). *Aristote et les règles des femmes. Historia Animalium VII, 2, 582b4*. Rivista di cultura classica e medievale, 87–93.

Gili, L. (2019). *Thomistic Logic in Renaissance Italy: Girolamo Savonarola, Paolo Barbò, Crisostomo Javelli*. Mediterranea, 1–36.

Gili, L. (2015). *Thomas Aquinas's Commentary on Aristotle's Metaphysics. Prolegomena to the Study of the Text*. Divus Thomas, 118, 185–217.

Gili, L. (2015). *Benedetto Croce's Critique of Aristotle's Syllogistic*. Archivio di Storia della Cultura, 96–105.

Gili, L. (2013). *Ockham's Reading of the dictum de omni et de nullo and his Nominalistic Epistemology*. Medioevo, 38, 263–294.

Gili, L. (2012). *Teofilo di Antiochia, Ad Autolycum, I, 4*. Augustinianum, 52, 463–465.

Gili, L. (2012). *Renouantur studia, et homines perueniunt ad opiniones ueras quae prius fuerant. Alcuni aspetti dell'attività filologica di Tommaso d'Aquino*. Appunti Romani di Filologia, 14, 15–42.

Book chapters

Gili, L. (2026). *"Sicut visus ad colorem, et auditus ad sonum"*. *La materia delle sostanze celesti secondo Tommaso d'Aquino*. In: G. Caponigro, V. Cesarone, E. Peroli & O. Tolone (eds.), *La filosofia e l'altro*. Scritti in onore di Francesco Paolo Ciglia. Milano–Udine: Mimesis, 221–236.

Gili, L. (2025). *μᾶλλον ὄν*. *Relazioni di priorità e posteriorità tra forma, materia e composto*. In: M. M. Sassi, D. Zucca & G. Feola (eds.), *Forme materiate. L'ilomorfismo aristotelico fra biologia, psicologia ed etica*. Roma: Tab, 219–240.

Gili, L. (2025). *Un'interpretazione dialettica della nozione di "potenzialità" in Metafisica Θ, I, 1046a9–15*. In: S. Maso & C. Lo Casto (eds.), *Dibattiti antichi*. Roma: Edizioni di Storia e Letteratura, 29–44.

Gili, L. (2025). *An Ambivalent Interpretation of the dictum de omni in Prior Analytics B, 22, 68a16–68a25*. In: J. D. Garcia-Cruz (ed.), *Logic and Language. New Frontiers in Analysis and Interpretation*. London: College Publications, 47–58.

Gili, L. (2025). *A Textual and Philosophical Analysis of Parmenides, Fr. 1 (DK), l. 32*. In: C. Delle Donne & G. Flamigni (eds.), *Ὁ δὲ ἀνεξέταστος βίος οὐ βιωτὸς ἀνθρώπων*. Pisa: ETS, 49–56.

Gili, L., Castelnérac, B., & Monteils-Laeng, L. (2025). *Foreword*. In: Gili, L., Castelnérac, B., & Monteils-Laeng, L. (eds.), *Influences étrangères*. Turnhout: Brepols, 7–12.

Gili, L., & Pezzini, G. (2023). *In se ipso existens. A Linguistic Analysis of a Much-Misread Passage in Aquinas' Commentary on Aristotle's Perihermeneias*. In: V. Buffon & D. Piché (eds.), *Non est excellentior status*. Turnhout: Brepols, 375–385.

Gili, L. (2023). *Forms as Wholes. Plotinus' Dialectical Refutation of the Doctrine of the Entelechy-Soul*. In: L. Ferroni & D. P. Taormina (eds.), *Plotinus on the Immortality of the Soul*. Sankt Augustin: Academia Verlag, 155–167.

Gili, L. (2021). *Tensing the Copula: Aristotle on the Tenses of Verbs*. In: L. Gazziero (ed.), *Aristote et le langage*. Leuven: Peeters, 143–171.

Gili, L. (2020). *Erotetic Logic, Uncertainty and Therapy. Galen and Alexander on Logic and Medicine*. In: M. Meeusen (ed.), *Ancient Greek Medicine in Questions and Answers. Diagnostics, Didactics, Dialectics*. Leiden: Brill, 108–135.

Gili, L. (2020). *With Aristotle, beyond Aristotle. Nicholas of Cusa and the New Logic of the Intellect*. In: V. Zaffino & E. Vimercati (eds.), *Nicholas of Cusa and the Aristotelian Tradition*. Berlin: De Gruyter, 55–66.

Gili, L. (2019). *A Dialectical Analysis of Metaphysics Θ, 3*. In: L. Bellotti, L. Gili, E. Moriconi & G. Turbanti (eds.), *Third Pisa Colloquium in Logic, Language and Epistemology*. Pisa: ETS, 191–204.

Gili, L. (2019). *The Philosophical Work of Mauro Mariani*. In: L. Bellotti, L. Gili, E. Moriconi & G. Turbanti (eds.), *Third Pisa Colloquium in Logic, Language and Epistemology*. Pisa: ETS, 7–12.

Gili, L. (2017). *“Che se potuto aveste veder tutto / Mestier non era parturir Maria”*. *Dante on the Decalogue as a Means to Salvation*. In: Y. Despenter, J. Pieters & W. Melion (eds.), *The Ten Commandments in Medieval and Early Modern Europe*. Leiden: Brill, 30–48.

Gili, L. (2017). *Thomas Aquinas on Plenitude*. In: M. Martorana, R. Pascual & V. Regoli (eds.), *Collection of Essays in Honor of Marco Arosio III*. Rome: Pontifical Athenaeum Regina Apostolorum, 81–94.

Gili, L. (2013). *Antisthenes and Aristotle on Socrates's Dialectic: A New Appraisal of the Sources*. In: F. De Luise & A. Stavru (eds.), *Socratica III. Studies on Socrates, the Socratics, and the Ancient Socratic Literature*. Sankt Augustin: Academia Verlag, 321–328.

Editing of journal issues

Gili, L. (2015). *Thomas Aquinas as a Commentator*. Special issue of *Divus Thomas*. Introduction: “*Thomas Aquinas as a Commentator. Philosophy and Theology in Aquinas's Commentaries on Aristotle, on Peter Lombard, and on Pseudo-Dionysius*”. *Divus Thomas*, 118, 11–14.

Encyclopedia entries and bibliographic work

Gili, L., & Fazzo, S. (2025) *Alexander of Aphrodisias*. Oxford Bibliographies Online.

Gili, L. (2024). *Alexander of Aphrodisias*. In: Brill Encyclopedia of Early Christianity

Reviews (selection)

Gili, L. (2025). Review of A. P. Mesquita & R. Santos (eds.), *New Essays on Aristotle's Organon*. History and Philosophy of Logic. <https://doi.org/10.1080/01445340.2025.2509396>

Gili, L. (2020). Review of S. Marino, *Il corpo del dialogo: una teoria della comunicazione a partire dal Protagora di Platone e dal Corpus Hippocraticum*. *Bryn Mawr Classical Review* (2020.06.35).

Gili, L. (2020). Review of B. Strobel, *Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren*. *Bryn Mawr Classical Review* (2020.01.03).

Gili, L. (2020). Review of Anonymus Cantabrigiensis, *Commentarium in Sophisticos elenchos Aristotelis*, ed. S. Ebbesen. *Recherches de théologie et philosophie médiévales*, 87(2), 469–471.

Gili, L. (2018). Review of B. Bydén & C. Thomsen Thörnqvist (eds.), *The Aristotelian Tradition: Aristotle's Works on Logic and Metaphysics and Their Reception in the Middle Ages*. *Journal of the History of Philosophy*, 56(2), 364–365.

Gili, L. (2016). Review of A. Bäck, *Aristotle's Theory of Abstraction*. *British Journal for the History of Philosophy*, 24, 173–174.

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- Gili, L. (2016). Review of M. Corradi, Protagora tra filologia e filosofia. *L'Antiquité Classique*, 85, 384–386.
- Gili, L. (2015). Review of T. Bénatouil, E. Maffi & F. Trabattoni, Plato, Aristotle, or Both? Dialogues between Platonism and Aristotelianism in Antiquity. *Athenaeum*, 103, 228–232.
- Gili, L. (2015). Review of A. Kosman, The Activity of Being. *Tijdschrift voor Filosofie*, 77, 649–652.
- Gili, L. (2013). Review of T. E. Tahko (ed.), Contemporary Aristotelian Metaphysics. *Bryn Mawr Classical Review* (2013.10.33).
- Gili, L. (2012). Review of M. Peramatzis, Priority in Aristotle's Metaphysics. *Bryn Mawr Classical Review* (2012.05.05).
- Gili, L. (2012). Review of A. Rini, Aristotle's Modal Proofs. Prior Analytics A, 8–22 in Predicate Logic. *Ancient Philosophy*, 32, 206–211.
- Gili, L. (2011). Review of J. Müller & R. Hofmeister Pich (eds.), Wille und Handlung in der Philosophie der Kaiserzeit und Spätantike. *Bryn Mawr Classical Review* (2011.10.45).

Conference presentations (selection)

- Gili, L. (2020). Comments on Assaturian, How to Do Things with Lekta. American Philosophical Association, Eastern Division Meeting, Philadelphia, January 8–11, 2020.
- Gili, L. (2019). Ammonius, Philoponus, and the Activity of Syllogizing. *Logic and Exegesis: The Logical Reconstruction of Arguments in the Greek Commentary Tradition*, KU Leuven, January 10–11, 2019.
- Gili, L. (2019). Antisthenes' Dialectical Arguments for Relativism. *Truth and Relativism in Ancient Philosophy*, University of Groningen, June 19–21, 2019.
- Gili, L. (2018). Tensing the Copula in Parmenides, DK B8. Sixth Biennial Conference of the International Association for Presocratic Studies, Delphi, June 25–29, 2018.
- Gili, L. (2018). The Logic of the Future: Thomas Aquinas, Contingent Futures, and Non-Normal Modal Logics. University of Padua, October 19, 2018.
- Gili, L. (2016). The Meaning of Names and Verbs: Aristotle's Adverbialism in *De Interpretatione* 2–3. *Σημαίνω α': Aristote et le langage*, University of Lille III, June 15–16, 2016.
- Gili, L. (2016). Mereological Foundations for Syllogistic. European Symposium on Medieval Logic and Semantics, Scuola Normale Superiore, Pisa, September 16, 2016.
- Gili, L. (2015). Non-Normal Modal Logics in Thomas Aquinas. World Congress on Universal Logic, Istanbul University, June 20–30, 2015.
- Gili, L. (2014). Albert the Great on Comparative Relations. European Symposium on Medieval Logic and Semantics, University of Cambridge, June 12–16, 2014.
- Gili, L. (2014). A fortiori Arguments in Classical Rhetoric: A Logical Analysis. International Society for the Study of Argumentation Conference, University of Amsterdam, July 1–4, 2014.

Supervision of graduate students

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- Godin-Tremblay, L. (PhD student, Université du Québec à Montréal, UQÀM). Project: Dialectics in Aristotle's Physics. Recipient of the Bombardier Fellowship (\$100,000 over three years).
- Hedider, Z. (MA student, Université du Québec à Montréal, UQÀM). Project: Argumentative Strategies in Averroes' Psychological Works.
- Siegel, J. (MA student, Université du Québec à Montréal, UQÀM). Project: Aristotle, Nicomachean Ethics, Book X: Introduction, Translation, and Commentary.
- Boco, A. (MA student, University of Macerata). Co-supervisor, 2023.
- Panzone, L. (MA student, University of Chieti-Pescara). Co-supervisor, 2022.

Academic Service

Peer review activity

Reviewer for the following journals: *Logique & Analyse*; *History and Philosophy of Logic*; *Rivista di storia della filosofia*; *Lexicon Philosophicum*; *Dialogue*; *Ancient Philosophy*; *Journal of Applied Logic*; *Méthexis*; *Revue philosophique de la France et de l'étranger*; *Edukacija filozoficzna*; *Blytiri*.

Evaluation and refereeing

Evaluation of a research project for the Social Sciences and Humanities Research Council of Canada (2018).
Referee for book manuscripts: Presses Universitaires de Laval (2017–2018; 2019); Peeters (2020).

Doctoral committees and academic supervision

External examiner (rapporteur), PhD dissertation of P. Drouin-Léger, Université de Montréal, November 29, 2019.

External examiner, PhD dissertation of G. Barrette, Université de Montréal, December 16, 2020.

Chair, doctoral committee for A. Medeiros Ramos, Université du Québec à Montréal (UQÀM), November 2021.

Chair, doctoral committee for Z. McConaughy, University of Lille, December 2021.

External examiner, PhD dissertation of Gintaras Sungaila, VDU Kaunas, February 2025.

Memberships

Member of the International Society for the Study of Medieval Philosophy (SIEPM).

Member of the Italian Society for the Study of Ancient Philosophy (SISFA).

Member of the American Philosophical Association (APA).

Member of the Canadian Philosophical Association (CPA).

Organization of scientific events

Co-organizer, Medieval Theories of Change, KU Leuven, June 3–4, 2015.

Organizer, Lecture d'Aristote, Métaphysique IX, 3–4, Université du Québec à Montréal (UQÀM), June 12, 2017.

Organizer, 19th Meeting of the Réseau québécois de philosophie médiévale, April 27, 2018.

Organizer, Round table "La dialectique en Grèce ancienne", Montréal, June 5, 2018 (Congrès de la Société canadienne de philosophie).

Co-organizer, Foreign Influences: Philosophy and the Circulation of Knowledge in Antiquity, UQÀM, October 24–25, 2018.

Co-organizer, Aristotle's Dialectic and the Sciences, Montréal, August 26–28, 2020 (held online August 26–27, 2021).

Co-organizer, Cosmology and Argument in Ancient Philosophy, August 20–21, 2025, Vilnius University.

Organizer, Medieval Debates on the Copula, March 10–11, 2026, Vilnius University.

Research profile

My research focuses on ancient philosophy, with particular emphasis on the relationship between dialectic, logic, and ontology from Parmenides to Aristotle, as well as on their reception in late antiquity and medieval thought. A central aim of my work is to show that fundamental philosophical concepts—most notably the notion of “being”—emerge within argumentative and dialectical contexts, rather than from purely abstract or monological reflection.

In recent years, I have developed a research program that investigates the semantic and logical functions of the verb “to be” in Greek philosophy, situating Aristotle’s claim that “being is said in many ways” within the framework of dialectical debates aimed at resolving fallacies and ambiguities in argumentation. This line of inquiry seeks to reconstruct ancient metaphysics not as an isolated theoretical enterprise, but as the outcome of structured intellectual exchanges, in which competing positions are refined through dialogue and critique. Methodologically, my work combines classical philology, history of philosophy, and philosophical analysis, with the goal of bridging the gap between the study of ancient logic and broader ontological questions.

A major outcome of this research is a monograph devoted to the development of the concept of “being” in antiquity, from Parmenides to Aristotle, which proposes a new interpretative framework centered on the role of dialectical practices in shaping early metaphysical thought. This book project is currently under consideration with Cambridge University Press. Alongside this work, I have published extensively on Aristotle’s logic and its reception, particularly in Alexander of Aphrodisias and in late antique and medieval traditions, contributing to a reassessment of the historical connections between logical theory, linguistic analysis, and metaphysical inquiry.

More generally, my research aims at reconstructing the historical development of philosophical concepts as the result of intellectual interaction, debate, and critique. This perspective allows for a more dynamic understanding of ancient philosophy, in which doctrines are seen as responses to specific argumentative challenges rather than as static systems.

Beyond its strictly scholarly dimension, my work is motivated by the conviction that dialectical practices play a crucial role not only in the history of philosophy but also in contemporary intellectual and social life.

Dercekliai (Klaipeda), April 8, 2026